Agenda Item No. 11(A)(15)

TO:

Honorable Chairman Joe A. Martinez

DATE:

November 1, 2005

and Members, Board of County Commissioners

FROM:

Murray A. Greenberg

County Attorney

**SUBJECT**:

Resolution retroactively authorizing in-kind services

for the West Perrine Clinic

The accompanying resolution was prepared and placed on the agenda at the request of Commissioner Dennis C. Moss.

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(Revised)

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Honorable Chairman Joe A. Martinez

DATE:

November 1, 2005

and Members, Board of County Commissioners

FROM:

County Attorney

SUBJECT: Agenda Item No. 11(A)(15)

Please note any items checked.

<u> </u>	"4-Day Rule" ("3-Day Rule" for committees) applicable if raised
	6 weeks required between first reading and public hearing
	4 weeks notification to municipal officials required prior to public hearing
	Decreases revenues or increases expenditures without balancing budge
	Budget required
	Statement of fiscal impact required
.a* .a	Bid waiver requiring County Manager's written recommendation
	Ordinance creating a new board requires detailed County Manager's report for public hearing
	Housekeeping item (no policy decision required)
ř.	No committee review

Approved	Mayor	Agenda Item No.	11(A)(15)
Veto		11-1-05	
Override			

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE MIAMI-DADE PARKS AND RECREATION DEPARTMENT FOR THE MIAMI-DADE COUNTY HEALTH DEPARTMENT'S OCTOBER 3, 2005 GRAND OPENING OF THE WEST PERRINE CLINIC IN AN AMOUNT NOT TO

OF THE WEST PERRINE CLINIC IN AN AMOUNT NOT TO EXCEED \$1,086.00 TO BE FUNDED FROM THE COUNTYWIDE

IN-KIND RESERVE FUND

RESOLUTION NO.

WHEREAS, the Miami-Dade County Health Department has requested in-kind services from the Miami-Dade Park and Recreation Department for the October 3, 2005 Grand Opening of the West Perrine Clinic in an amount not to exceed \$1,086.00 (see attached Fee Waiver/In-Kind Service Application); and

WHEREAS, the Grand Opening of the West Perrine Clinic is a Countywide event, and the in-kind services shall be funded from the Countywide In-kind Reserve Fund,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes in-kind services from the Miami-Dade Park and Recreation Department for the Miami-Dade County Health Department's October 3, 2005 Grand Opening of the West Perrine Clinic in an amount not to exceed \$1,086.00 to be funded from the Countywide In-kind Reserve Fund.

The foregoing resolution was sponsored by Commissioner Dennis C. Moss and offered by Commissioner , who moved its adoption. The motion was seconded by Commissioner and upon being put to a vote, the vote was as follows:

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Joe A. Martinez, Chairman Dennis C. Moss, Vice-Chairman

Bruno A. Barreiro

Dr. Barbara Carey-Shuler

Jose "Pepe" Diaz

Carlos A. Gimenez

Sally A. Heyman

Barbara J. Jordan

Dorrin D. Rolle

Natacha Seijas

Katy Sorenson

Rebeca Sosa

Sen. Javier D. Souto

The Chairperson thereupon declared the resolution duly passed and adopted this 1<sup>st</sup> day of November, 2005. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

Ву:	
Deputy Clerk	

Approved by County Attorney as to form and legal sufficiency.

DOC

Diamela del Castillo





Jeb Bush Governor John O. Agwunobi, M.D., M.B.A., M.P.H. Secretary

TO: S0020018

September 7, 2005

The Honorable Dennis C. Moss Commissioner, District 9 111 N.W. 1<sup>st</sup> Street, Suite 220 Miami, Florida 33128

Dear Commissioner Moss:

The Miami-Dade County Health Department is celebrating the Grand Opening of the West Perrine Clinic, October 3, 2005.

We are requesting your assistance in securing a stage from which to conduct the festivities. We have contacted Mr. Pete Dinger, Miami-Dade Park & Recreation, Showmobiles and Landscape Agency, 22200 S.W. 137<sup>th</sup> Avenue, Goulds, Florida 33170, telephone 305-257-0933 Ext. 240 and received from them a price list.

The stage we need is listed as:

Large (28'x8'x8' - \$350/first house + \$60.00 each additional house + \$316 delivery set-up and take down.

The stage is needed from 8:00 or 9:00 a.m. to 2:00 or 3:00 p.m.

Your assistance would be greatly appreciated if these charges could be waived for us.

Sincerely.

Olga Connor

Director

Office of Communication and Legislative Affairs

cc: Lillian Rivera, RN. MSN

Administrator

Miami-Dade County Health Department

cc: Wayman Bannerman, Chief of Staff

Office Commissioner Moxx

Olga Connor,
Director
Office of Communications
and Legislative Affairs
Miami-Dade County Health Department
8323 N.W. 12 Street, Suite 212
Miami, Florida 33126
Tel. (786-336-1276) \* Fax (786-336-1297)
Website Address: www.dadehealth.org.

Thanks US. YIS 65

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SEP-22-2005 12:05 FROM: COMMISSIONER MOSS

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TD: 786 336 1297

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## MIAMI-DADE COUNTY FEE WAIVERIIN-KIND SERVICES APPLICATION

Please complete the following form in its entirety and submit completed form along with requested materials, if applicable, to:

Special Events Staff Communications Department 111 N.W. 14 Street Suite 2510 Miams, FL 33128 Phone: (308) 375-2636 Fax: (305) 375-3968

"Requests will not be considered without completion of this application.

Ίyς	pe of Event/Application	(Select one of the following):
	District Event -	Request for fee waiverfin-land services will require Commission spansor (Complete questions 1-7, sign, date and submit prior to event)
	☐ Mayor Event •	Large Event with expected attendence of over 5,000 or significant probability of protests, controversy, violence of vanishing (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date)
	Special Event	Event with expected attendance of less than 5,000 with localized impact limited to an individual community of municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date)
1,	Full legal name of th	is requesting aganization Missis Dade County Health Separtment
?	Corporate Status: Selections of the choices below (For profit entities are not eligible):	
		For-Pruik or Tax Exempt (stach proof)   Government or Public Entity
	C) Other	r (specify)
3	Name and contact:	normation for single point of contact (address, phune, fax, e-mail address, etc.):
	432271W1	2 Street July 212, Milani, PL 32126 Tel: 786-336-1276 Def: 786-336-129
4,	Specify fee waiver	r in-kind service requested (quantity, if applicable): Store for brand of any west Penning
5.	Marks description	and pulpose of the event (if event is a fund-raiser, define the beneficiaries):
7.	Wisate Le	They Climb Sto the dedication of the Climbs.
<b>6</b> .	Ploase select ALL	rat apply to event
	C) Ecor	iomic Development: Event supports vilibility or growth of the local economy http://www.fivent.com/sents/sen
	OM Haai	th and Social Services. Event supports health-related causes and/or social programs or institutions that improve quality within the community
	O Arts	and <u>Culture:</u> Event supports music, theatre, literature, art or culture
	- · · · · · · · · · · · · · · · · · · ·	ongenial Event benefits environmental concerns or promotes concervation is and Athunics. Event supporto/promotes organized sports or recreational perticipation
7,	Physical address of	event venues (please specify Commission District(s)): 18 255 Vorgential Commission District(s):
		District # 9

£9×:586-336-1795

HEALTH DEPT

5EP-22-2005 12:05 FRDM:COMMISSIONER MOSS 993053726011 T0:786 336 1297 P.3/3

8.	Description of regional or local impact. Clinic to serve series of Pennie +
9.	Daily/horally event schedule, including set-up and breakdown schedule (attach event calondar, if applicable): 8-4-
10.	Detailed description of event vanues (map or schematic of event venues, acrees points, surrounding randways and traffic flow diagrams, it supplicable) at the event acree will be made my mayor Carlos almost description of Colors and Carlos and Carlos and patterns of Colors and acrees to patterns.
11	Expecied number of participants and estimated attendance (per day, if applicable): 100 participants
12.	Itemized budget, including total event budget, total host budget and total commitment of resources (attach additional pages as needed).
t ho	reby certify that all the statements made in this application are true and correct
<u>Eig</u> i	Digu Communication of Juthorizod Representative
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TO:S0020018

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3052571083 TO: 30525710H3

SEP-19-2005 09:37 FROM:COMMISSIONER MOSS

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P. 03

## MIAMI-DADE PARKS & RECREATION DEPT. SHOWMOBILE, STAGES, BLEACHERS, SOUND & PRODUCTION 305-257-0933 Ext: 240/305-257-1083 (F)

## EQUIPMENT CONFIRMATION FORM

Office of Commissioner Dennis C. Moss Vice-Chairman
ORGANIZATION/AGENCY:
EQUIPMENT REQUESTED: Stage Dennis C. Moss
NAME OF PERSON RESPONSIBLE FOR THIS BILL:
111 N.W. 18 Street, Sulte 320, Marri, Florida 33128
BULLING ADDRESS/ZIP CODE:
NAME/TITLE OF THE EVENT: CRaind Opening of West Ferrine
TODAY'S DATE SI 16 105 DATE (S) OF EVENT: Oct 3, 2005
SET-UP TIME & DAY: 4:00 PM 1013
TAKE-DOWN & DAY:
CONTACT REPSONDHONE: 0199 CONTION (186) 386-1274
C-04) 205-752-1382
AT SITE CONTACT/CELL PHONE #: JOS (STORING STORING STO
SPECIAL INSTRUCTIONS: Direction item( $\mathbf{z}$ ) are to be placed, maps, diagrams, etc.
Please contact organization for special instructions.
OTHER INFORMATION: Include additional equipment if needed.
Please see attached request letter.
We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment requested as out-lined in the rental policy. We also understand that the total fee is to be remitted (5) five working days before the event.
Denis O. Mars
*Fee FT 16 7 Signature Agancy/Group
THE THE PERSON TO HOURS IN ADVANCE OF THE
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED % (RALF) OF RENTAL FEE.
*There will be no completed reservation on the schedule unless the confirmation  Form is filled out completely and signed.
In-Kind Budget Allocation

Memorandum



Date:

November 1, 2005

To:

Honorable Chairman Joe A. Martinez

and Members, Board of County Commissioners

From:

George M. Burgess

County Manager

Subject:

Countywide In-Kind Request Recommendation

The Office of Strategic Business Management (OSBM) has reviewed the attached in-kind request and recommends for the item to move forward to the Board of County Commissioners for consideration. The countywide in-kind reserve balance allows for the funding of this request.

## **Background**

The Miami-Dade County Health Department is requesting in-kind services for the grand opening of their West Perrine Clinic, scheduled for October 3, 2005.

In-kind services have been requested in the amount of \$1,086 from the Miami-Dade Park and Recreation Department for use of their show mobile. This event will be funded from the countywide in-kind reserve fund.

In FY 2005-06 the West Perrine Clinic has not received any County funding.

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